

by: Dawn Holland

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## My name is Dawn Holland, and I would like to tell you my story.

I cannot speak to you verbally, nor can I type this tract myself, because on March 18th, 1989, 1 suffered a traumatic brain injury in an automobile accident. Up until that point I had been, as my Dad would say, 'a normal, beautiful, energetic and very sensitive ten-year-old girl. I can no longer speak or move about on my own, so my Mom is writing this on my behalf. The cover of this tract is fashlored like a small, spiral notebook my Mom found in my purse about two weeks after my app dent. At that point there was vill some question s to whether I would ave or not and my parents had been told that it I did survive, I would be a vegetable. Three months in intensive care, six rishs in a come, one-and-a-half years of hospitals, about half-a-dozes surgerive and count ens visits to doctors and herapists still an me. Much of what you will read is besed on my notes take hat little, spiral note ome sail and bitter when they are the people by those incidents so often referred but Thave been bleesed to have teen able to maintain my loy, in spile of much suffering, because I believe I have a story to tell.

I would like to share with you my relationship with Josus Christ. My Father and Mother had taken me to church from the time I was only three weeks old. One of the first times I was in church was when my parente dedicated me to the Lord; pladging to raise me. In the nurture and admonistics of the Lord' and praying that I would be used for his giory. When I was seven years old, I was saved, trusting Jesus as my personal Lord and Savior. I loved going to church and telling others about Jesus. And I, through this tract, hope to continue to de so.

Cir. Wednesday avaring, March 15, 1989, (the right before my nooders) my tamily and I well in church. Abbiggmone of us haized it at he dries, our Pestor's sermon was a several mesulge from God to us that right. I made notes in my stille nootebook.

RCM 8:28 and we know that at larger work apportune for port to them that love.

Soci to their who are the called according to the purpose.

My Past it explained that the cripture is often manderated. Many people think it assures whiting a point in an out in my favor. When it was us that when God allows something (good or bad) to come into the life of a Christian (them that love God — called according to this purpose), that he always has a high and holy purpose in it. In other words, God uses the events that come into the lives of believers to show his great love, power and grace. The greatest good that can befall a Christian is when he is used to

reveal God's highest glory - that all things are

for his purpose.

The last note i penned that night was just two words in big, bold letters -

## HIS PURPOSE.

We were at able to draw much conflort and strength from those two words through many trying months. We unclease them we ware not to assume of solve strenge, arbitrary quint of tate, by trather our loving Sevior last antison as instruments to revose his maniculous powered as steining grace. When the document, when they seld, she'll always be a vegetable, but he in a no talog nome. "God restined fifty mind and brought res harms." God restined fifty mind and brought res harms. When my permits bekeet the strengt to tace another minute, he was the God of all grace. And when things were their darkes! he was the tight of the word.

I suppose that I will always be disabled as a result of my accident, but I by not to dwed on my disability. I think that I, through my accident, have been given a greater ability to point people to the mativelous grace and power of God. He has shown me that he has the ability to enable us to overcome the worst bow the world can defiver. I had trusted him with my esertify life. I found that he is very trushwelly my esertify life.

After all I've been through, I still know that JESUS LOVES ME! For God so loved the world, that he gave his only begotten Son, that whospever believeth in him should not perish, but have everlasting to

—John 3:55

Now, let me tell you how that you can take advantage of this promise and know for sure that you are saved.

The Bible declares that all of us stand in need of salvation.

All we like aheep have onne astay; we have turned overy one to his own way; and the LOAD hath laid on him the iniquity of us at the 53-5

For all have sinned, and come short of the glory of God;

—Flore 3:23

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have almost.

—Rom 5:12

It also declares that sin brings death and helt.

For the wages of am is death; but the gift of God is elemal life through Jesus Christ our Lord.

-Flom 6:23

And these shall go away into everteeting punishment: but the righteous into life eternal. —Mat 25:46

But Jesus has made provision for all.

But God commendeth his love toward us, in that, white we ware yet sinners. Christ died for us.
—Rom 5:8

For he hath made him to be sin for us, who know no sin; that we might be made the righteousness of God in him.

—II Cor 5:21

That if thou shall confess with thy mouth the Lord Jesus, and shall believe in thine heart that God hath raised tim from the dead, thou shall be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For whospever shall call upon the name of the Lord shall be saved. —Born 10:39-10.13

Would you ask Jeaus to save you right now?

HE WILL!

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